

PROGRAM PROPOSAL

"PROFESSIONAL EDUCATORS IN SCIENCE: PREPARING FUTURE LEADERS" - FEB 4-6, 2009

Must be PRINTED or TYPED (information should be written as it will appear in conference program)

Name - Primary Presenter _____

School/Institute _____

Work Address _____

City, State, Zip _____

Phone: Work _____ Home _____

Fax _____ E-mail _____

Additional presenters are listed on the reverse side.

SESSION DATA:

Session Title _____

Brief description in complete sentences (25 word limit) _____

"HASTI reserves the right to make changes for brevity and clarity."

Type of Session (check one only)

- | | |
|--|---|
| <input type="checkbox"/> A. Hands-on Workshop
A 45 minute presentation that actively engages everyone in the audience in a hands-on experience with materials. | <input type="checkbox"/> E. Poster Presentation
A display of an activity, laboratory project, or research on 4' by 6' horizontal poster by a student, teacher, or class. Posters will be displayed during the entire conference. Poster presenters should be available to answer questions during a one-hour poster session. |
| <input type="checkbox"/> B. Demonstration
A 45 minute presentation where presenter demonstrates a series of experiments or a scientific phenomenon. | <input type="checkbox"/> F. Extended Workshops
A four-hour session that is an in-depth, hands-on presentation. A fee may be charged. All registration will be handled by HASTI. |
| <input type="checkbox"/> C. Lecture/Discussion
<input type="checkbox"/> Half session <input type="checkbox"/> Full session
A 25 minute or 45 minute opportunity to share an innovative teaching idea or present the results of research. | <input type="checkbox"/> Limit number of attendees to _____
(Extended Workshops ONLY) |
| <input type="checkbox"/> D. Panel
A 45 minute interactive session by two or more speakers on a topic of general or specific interest. Includes a question-and-answer period. | <input type="checkbox"/> Fee \$ _____
(Extended Workshops ONLY) |

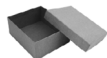
Room Set Up (select one) Chairs Only Tables and Chairs

Intended Audience (check only one for listing in final program)

- | | | |
|--|---|---|
| <input type="checkbox"/> A. Elementary | <input type="checkbox"/> C. High School | <input type="checkbox"/> E. General |
| <input type="checkbox"/> B. Middle Level | <input type="checkbox"/> D. College | <input type="checkbox"/> F. Supervision |

Discipline (check only one for listing in final program)

- | | | |
|--|---|---|
| <input type="checkbox"/> A. Life Science | <input type="checkbox"/> E. Ecology/Environment | <input type="checkbox"/> I. Physics |
| <input type="checkbox"/> B. Physical Science | <input type="checkbox"/> F. Interdisciplinary | <input type="checkbox"/> J. Science/Technology/ Society |
| <input type="checkbox"/> C. Earth Science | <input type="checkbox"/> G. Biology | <input type="checkbox"/> K. Science Education |
| <input type="checkbox"/> D. Aerospace | <input type="checkbox"/> H. Chemistry | |



**PROGRAM PROPOSAL "PROFESSIONAL EDUCATORS IN SCIENCE:
PREPARING FUTURE LEADERS" - FEB 4-6, 2009**

Strands -- Does your proposal relate to one of the identified strands? Yes No

- Technology Applications in Science Instruction
- Incorporation of Literacy into Science Education
- Inquiry Instruction
- Assessment for Understanding
- Human Impacts on the Environment

AV Equipment Provided

HASTI will provide an LCD or overhead projector and DVD or VCR and monitor for all sessions. Confirmed presenters will receive an audiovisual request form with their confirmation letter. Any other equipment (such as computers or extra audiovisual) is the responsibility of the presenter and will be at the presenter's expense. Please contact Johnny Moore, 317.780.3951, with Markey's Audio Visual for your additional audio/visual needs.

Hazardous Materials (signature required)

I will provide a fire extinguisher if I use flammable materials. I understand HASTI is not responsible for hazardous materials. I will provide a Material Safety Data Sheet for all hazardous materials.

Signature: _____ Date: _____

Summary of Proposal (150 - 200 words - provide details of your session and activities on an attached typed sheet)

Additional Presenters (Attach a separate sheet if needed.)

Name _____
 School/Inst. _____
 Work Address _____
 City, State, Zip _____
 Phone: (work) _____ (home) _____
 E-mail: _____

Name _____
 School/Inst. _____
 Work Address _____
 City, State, Zip _____
 Phone: (work) _____ (home) _____
 E-mail: _____

Name _____
 School/Inst. _____
 Work Address _____
 City, State, Zip _____
 Phone: (work) _____ (home) _____
 E-mail: _____

Name _____
 School/Inst. _____
 Work Address _____
 City, State, Zip _____
 Phone: (work) _____ (home) _____
 E-mail: _____

Reminder: A presentation that promotes a product in which the presenter has financial interest (or is representing a company that has a financial interest) must be proposed as a commercial workshop. In order to propose a commercial workshop, the company must be exhibiting at the conference. For information, contact Charlie Flack, phone: 812.482.5218, 1838 West Third Street, Jasper, IN 47546.

**Return three (3) copies of this proposal by September 8, 2008 or submit your proposals online.
 Visit the HASTI website for details at www.hasti.org or**

Annie Grinstead, Cummings Meeting Consultants, Inc.
 155 E. Market Street, Suite 700, Indianapolis, IN 46204
anniel@cmcglobal.com

If you complete a proposal and have not received notification from HASTI by October 25, 2008 please contact anniel@cmcglobal.com to confirm the proposal was received.